

# BLUE RIDGE WATER & SEWER COMMERCIAL WORK ORDER

Picture ID is required to obtain service!

RT/STOP # \_\_\_\_\_

Date: \_\_\_\_\_ FIN # \_\_\_\_\_

Business Name: \_\_\_\_\_ DOB \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Responsible Party: \_\_\_\_\_ SSN # \_\_\_\_\_

Billing Address: \_\_\_\_\_

Service Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_ Email \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ - \_\_\_\_\_ Cellphone ( ) \_\_\_\_\_ - \_\_\_\_\_

Any other person we may contact about your account please provide name and phone number

I, \_\_\_\_\_

Picture ID is required to obtain service!

Proof of ownership of property and/or lease agreement is required to obtain service!

The customer is responsible for the interior plumbing being in proper working order and turned off when requesting new service. The customer assumes liability for any damage to the premises and or property. The customer will indemnify and hold harmless the City of Blue Ridge and its representatives for any damages due to the turning on of services at the water meter. Additional trips to the property will result in additional fees.

Customer's Signature \_\_\_\_\_ Date to be completed: \_\_\_\_\_

*"The following information is requested by the Federal Government in order to monitor compliance with Federal Laws prohibiting discrimination against applicants seeking to participate in the program. You are not required to furnish this information, but are encouraged to do so. This information will not be used in evaluating your application or to discriminate against you in any way. However, if you choose not to furnish it, we are required to note the race/national origin of individual applicants on the basis of visual observation or surname."*

White, not of Hispanic origin       Hispanic       Black, not of Hispanic origin

Asian or Pacific Islander       American Indian or Alaskan native

*"This is an Equal Opportunity Program. Discrimination is prohibited by Federal Law. Complaints of discrimination may be filed with the Secretary of Agriculture, Washington, D. C. 20250"*

Deposit # \_\_\_\_\_ \$ \_\_\_\_\_ Deposit date: \_\_\_\_\_