

**Mayor**  
Rhonda Haight

**City Council**  
Angie Arp, Mayor Pro Tempore  
Jack Taylor  
Christy Kay  
Bill Bivins  
William Whaley



**City Administrator**  
Eric M. Soroka

**City Clerk**  
Amy Mintz

**City Attorney**  
Chuck Conerly

**City of Blue Ridge**  
**City Council Meeting Agenda**  
**February 15, 2022**

**5:00 p.m.**

**Blue Ridge City Hall**

**480 West First Street**

**Blue Ridge, Ga 30513**

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1. **Call Meeting to Order**
2. **Prayer and Pledge of Allegiance**
3. **Approval of Minutes from Previous Meeting**
  - a) December 21, 2021 (Council Meeting)
  - b) December 21, 2021 (Public Hearing)
  - c) January 18, 2022 (Council Meeting)
  - d) January 26, 2022 (Special Called)
4. **Approval of Agenda or Motion to Amend Agenda (if applicable)**
5. **Called Public Hearings**
  - a) AN ORDINANCE TO AMEND CHAPTER 2 (“ADMINISTRATION”) ARTICLE III (“DEPARTMENTS, BOARDS AND COMMISSIONS”) DIVISION 7 (“CITY PLANNING COMMISSION”) OF THE CODE OF THE CITY OF BLUE RIDGE, GEORGIA TO CHANGE THE MANNER BY WHICH MEMBERS OF THE PLANNING COMMISSION ARE APPOINTED (FIRST READING)
  - b) AN ORDINANCE TO AMEND CHAPTER 10 (“BUSINESS REGULATIONS”), ARTICLE V (“SHORT-TERM VACATION RENTALS”), SEC.10-198 (“EFFECTIVE DATE; TOLLING; SPECIAL LAND USE PERMIT; NONCONFORMING GRANDFATHERED USE”) OF THE CODE OF THE CITY OF BLUE RIDGE, GEORGIA TO ELIMINATE THE USE OF SPECIAL LAND USE PERMITS FOR SHORT-TERM VACATION RENTALS AND FOR OTHER PURPOSES. (FIRST READING)
  - c) A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF BLUE RIDGE, STATE OF GEORGIA, TO RATIFY AND AFFIRM THE ADOPTION OF

**Our Mission Statement**

Our mission is to enrich the quality of life in Blue Ridge for all our citizens. We pledge to work in partnership with our residents, all stake holders and the Fannin County government to protect, preserve and secure the quaintness of our small-town community and to enhance the natural beauty of our environment.

CHAPTER 111 ("STORMWATER MANAGEMENT") OF THE CODE OF THE CITY OF BLUE RIDGE, GEORGIA

**6. Consent Agenda**

- a) Motion to approve an invoice in the amount of \$10,711.84 to Municode for City Code Books.
- b) Motion to approve an invoice in the amount of \$33,400 to Brannen Ford for 2022 Ford Explorer for the replacement of a damaged vehicle in the Police Department.
- c) Motion to approve the scope description and price quote in the amount of 10,608.75 to Patriot Rail for work associated with the Depot Street Drainage Improvement Project.

**7. Action Agenda Items (Items requiring the approval of the City Council)**

- a) Motion to authorize the Mayor, City Administrator and/or City Clerk to act as signatories for checks issued from or withdrawals made from accounts made by the City.

**8. Discussion Agenda Items**

- a) Downtown Parking

**9. Reports**

**10. Public Comments**

- a) Downtown Development Authority Update
- b) Blue Ridge Business Association Update
- c) Harold Michael – Charging Stations for Electric Vehicles
- d) John Tucker – Liquor Store

**11. Executive Session (if needed)**

**12. Adjournment**

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