

**Mayor**  
Rhonda Haight

**City Council**  
Angie Arp, Mayor Pro Tempore  
Jack Taylor  
Christy Kay  
Bill Bivins  
William Whaley



**City Administrator**  
Eric M. Soroka

**City Clerk**  
Amy Mintz

**City Attorney**  
Chuck Conerly

## City of Blue Ridge City Council Meeting Agenda

**April 19, 2022**

**5:00 p.m.**

**Blue Ridge City Hall**

**480 West First Street**

**Blue Ridge, Ga 30513**

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1. **Call Meeting to Order**
  2. **Prayer and Pledge of Allegiance**
  3. **Approval of Minutes from Previous Meeting**
    - a) March 15, 2022 (Council Meeting)
    - b) April 7, 2022 (Workshop/ Visioning Session)
  4. **Approval of Agenda or Motion to Amend Agenda (if applicable)**
  5. **Called Public Hearings (rezoning or appeals authorized by Ordinance)**
    - a) AN ORDINANCE TO AMEND CHAPTER 22 ("TRAFFIC CODE"), ARTICLE II ("PARKING SCHEDULES") OF THE CODE OF THE CITY OF BLUE RIDGE, GEORGIA BY REPEALING AND REPLACING, IN ITS ENTIRETY, SECTION 22-51 ("RESTRICTED PARKING") PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE. (SECOND READING)
    - b) AN ODINANCE OF THE CITY OF BLUE RIDGE, GEORGIA, ESTABLISHING GENERAL PURCHASING REGULATIONS PURSUANT TO CITY CHARTER SECTION 6.31 ("PURCHASING"); PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE. (SECOND READING)
    - c) REQUEST BY PROPERTY OWNER TO ALLOW THE PROPERTY LOCATED AT 180 MOUNTAIN HIDEAWAY TRAIL, BLUE RIDGE BE DEANNEXED FROM THE INCORPORATED AREA OF THE CITY.
    - d) AN ORDINANCE (I) TO AMEND CHAPTER 2 ("ADMINISTRATION"), ARTICLE III ("DEPARTMENTS, BOARDS AND COMMISSIONS"), DIVISION 1 ("GENERALLY"), SECTION 2-52 ("DEPARTMENTAL ORGANIZATION") OF THE CODE OF THE CITY OF BLUE RIDGE, GEORGIA; (II) TO DELETE DIVISION 2 ("DEPARTMENT OF PERSONNEL"), DIVISION 3 ("DEPARTMENT OF FINANCE"), DIVISION 4 ("WATER MAINTENANCE DEPARTMENT"), DIVISION 5 ("STREET MAINTENANCE DEPARTMENT"), AND DIVISION 6 ("DEPARTMENT OF

### **Our Mission Statement**

Our mission is to enrich the quality of life in Blue Ridge for all our citizens. We pledge to work in partnership with our residents, all stake holders and the Fannin County government to protect, preserve and secure the quaintness of our small-town community and to enhance the natural beauty of our environment.

HOUSING AND BUILDING INSPECTION”) IN THEIR ENTIRETY; AND (III) TO RENUMBER DIVISION 7 (“CITY PLANNING COMMISSION”), DIVISION 8 (“BOARD OF ZONING APPEALS”), AND DIVISION 9 (“AREA PLANNING COMMISSION”). (FIRST READING)

**6. Consent Agenda**

- a) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BLUE RIDGE, GEORGIA, ADOPTING THE PLANNING AND ZONING APPLICATION FEE SCHEDULE ATTACHED AS EXHIBIT “A” AND PROVIDING AN EFFECTIVE DATE.
- b) MOTION TO APPROVE A NON-BUDGETED EXPENDITURE OF \$3,100 FOR A POLICE BODY CAMERA FOR THE PART-TIME POLICE OFFICERS.
- c) MOTION TO APPROVE A NON-BUDGETED EXPENDITURE FOR SECURITY CAMERAS TO BE LOCATED AT THE CITY’S WATER PLANT FACILITY IN THE AMOUNT OF \$9,412.83.
- d) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BLUE RIDGE, GEORGIA AUTHORIZING THE MAYOR ON THE CITY’S BEHALF TO EXECUTE THE ATTACHED CONTRACT FOR PROBATION SUPERVISION SERVICES BETWEEN THE CITY AND CSRA PROBATION SERVICES, INC. AND PROVIDING AN EFFECTIVE DATE.
- e) MOTION AUTHORIZING THE MAYOR TO EXECUTE TASK RELEASE NO. 38 UNDER MASTER ENGINEERING SERVICES AGREEMENT BETWEEN THE CITY OF BLUE RIDGE AND CARTER SLOOP, INC. FOR PAVING AND SIDEWALK EVALUATION IN THE AMOUNT OF \$26,500.

**7. Action Agenda Items (Items requiring the approval of the City Council)**

- a) APPOINTMENT OF MEMBERS TO PLANNING COMMISSION
- b) A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF BLUE RIDGE, STATE OF GEORGIA, TO AMEND RESOLUTION NO. BR 2018-12-11, BY WHICH THE CITY OF BLUE RIDGE CREATED THE DOWNTOWN DEVELOPMENT AUTHORITY OF THE CITY OF BLUE RIDGE, GEORGIA (“DDA”), TO RESTATE AND CLARIFY THE POWERS AND DUTIES CONFERRED UPON THE DDA.

**8. Reports**

**9. Public Comments**

- a) Downtown Development Authority Update
- b) Blue Ridge Business Association Update
- c) Cody Chinn
- d) Robert Borgwat – Trout Festival

**10. Executive Session (if needed)**

**11. Adjournment**

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